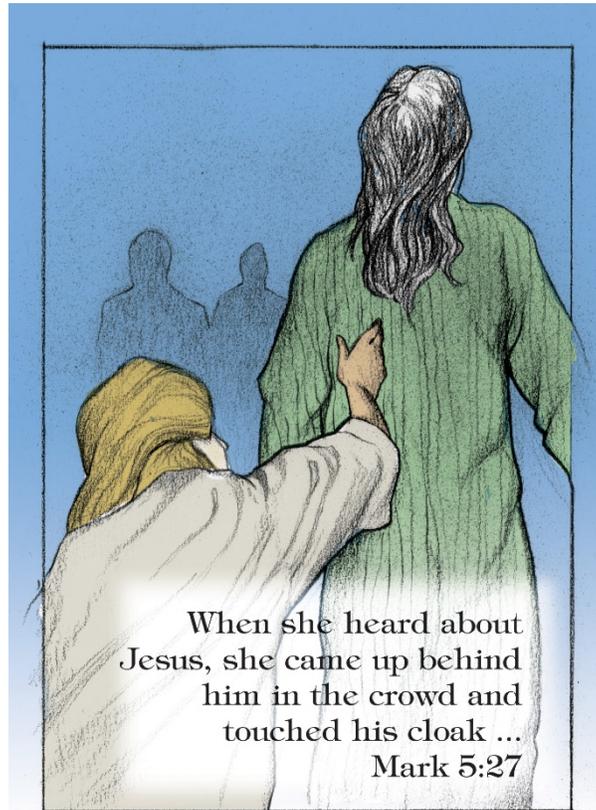


ST. PETER'S EPISCOPAL CHURCH



THE FIFTH SUNDAY AFTER PENTECOST,

PROPER 8

SUNDAY, JUNE 27TH, 2021

**RECOGNITION OF OUR SUNDAY SCHOOL AND
CONFIRMANDS**

137-28 244TH STREET,
ROSEDALE NY 11422

THE VERY REV. STEVE FOSTER- RECTOR

Liturgy of the Word

Introit

The Church's one foundation

The Hymnal 1940 #780

- 1 The Church's one foundation
is Jesus Christ her Lord;
she is his new creation
by water and the word:
from heaven he came and sought her
to be his holy bride;
with his own blood he bought her,
and for her life he died.
- 2 Elect from every nation,
yet one o'er all the earth,
her charter of salvation,
one Lord, one faith, one birth;
one holy Name she blesses,
partakes one holy food,
and to one hope she presses,
with every grace endued.
- 3 Though with a scornful wonder
men see her sore oppressed,
by schisms rent asunder,
by heresies distressed;
yet saints their watch are keeping,
their cry goes up, "How long?"
and soon the night of weeping
shall be the morn of song.
- 4 Mid toil and tribulation,
and tumult of her war
she waits the consummation
of peace for evermore;
till with the vision glorious
her longing eyes are blessed,
and the great Church victorious
shall be the Church at rest.
- 5 Yet she on earth hath union
with God, the Three in One,
and mystic sweet communion

with those whose rest is won.
O happy ones and holy!
Lord, give us grace that we
like them, the meek and lowly,
on high may dwell with thee.

The Officiant says

Blessed Be God, Father, Son and Holy Spirit.
People **And Blessed be his kingdom, now and for ever. Amen**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*

The following is said

Gloria in Excelsis

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Amen.*

Collect of the Day

Officiant The Lord be with you.
People **And also with you.**
Officiant Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*

The Readings

First Reading

THE LESSON: *A Reading from the Second Samuel Book of Samuel: 1:1, 17 - 27*

After the death of Saul, when David had returned from defeating the Amal'ekites, David remained two days in Zik'lag. David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jash'ar.) He said: Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ash'kelon; or the daughters of the Philis'tines will rejoice, the daughters of the uncircumcised will exult. You mountains of Gilbo'a, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty. Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished.

V. The Word of the Lord.

R. Thanks be to God.

Silence

THE GRADUAL: *Psalm [130]*

Antiphon: With the Lord there is mercy and plenteous redemption.

Out of the depths have I called to you, O LORD; LORD, hear my voice; let your ears consider well the voice of my supplication. If you, LORD, were to note what is done amiss, O LORD, who could stand?

Antiphon: With the Lord there is mercy and plenteous redemption.

For there is forgiveness with you; therefore, you shall be feared. I wait for the LORD; my soul waits for him; in his word is my hope.

Antiphon: With the Lord there is mercy and plenteous

My soul waits for the LORD, more than watchmen for the morning, more than watchmen for the morning. O Israel, wait for the LORD, for with the LORD there is mercy; With him there is plenteous redemption, and he shall redeem Israel from all their sins.

Antiphon: With the Lord there is mercy and plenteous redemption.

Second Reading

2 Corinthians [6:1 -13]

THE EPISTLE:

A Reading from the Second Letter of the Blessed Apostle Paul to the Corinthians

Now as you excel in everything – in faith, in speech, in knowledge, in utmost eagerness, and in our love for you – so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: It is appropriate for you who began last year not only to do something but even to desire to do something—now finish doing it, so that your eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, “The one who had much did not have too much, and the one who had little did not have too little.”

V. The Word of the Lord.

R. **Thanks be to God.**

Silence

Sequence

ALLELUIA:

Cantor: Alleluia

People: **Alleluia**

Cantor: Taking her by the hand, Jesus said to her “Talitha cum,” which means “Little girl, I say to you, arise.”

People: **Alleluia**

THE HOLY GOSPEL:

Mark [5:21-43]

V. The Holy Gospel of Our Lord Jesus Christ According Saint Mark

R. **Glory to you, Lord Christ)**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him. And a large crowd followed him and pressed in on him. Now there had been a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no

better, but rather grew worse. She touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.” While he was speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

V. The Gospel of the Lord.

R. Praise to you, Lord Christ.

Sermon

Fr. Foster

Silence and listen for God speaking to you.

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic

Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Celebrant: If we are not ready to listen to the truth, we will not hear it.

God has drawn us down many different routes to this shared worship today. Let us still our bodies and alert our minds and hearts in his presence.

Heavenly Father, we are only the Body of Christ because your Spirit binds us together with your life. Give us real concern and love for one another, supportive and encouraging, without malice or bickering, so that we can be sent out strong in our weakness and littleness. We pray for Justin, the Archbishop of Canterbury and leader of the Anglican Communion, Michael our Presiding Bishop and Primate, Lawrence our Bishop Diocesan, Geralyn, Daniel and William our bishops, our Clergy, Gary, Dennison, Cecily, Lloyd, Pauline, Keith, Kassinda, Ryan, Bernice, Ephraim, Bernard, Charles and Steve, the congregation of St. Peter's and the Jamaica Deanery.

Silence

Give us your grace: **to hear your word with joy.**

Heavenly Father, all the kingdoms and states are answerable to your authority, and much evil is allowed to flourish through the silence of good people; give us all the courage to speak out your truth, whether it is popular or not. We pray for those in government, and leaders of industries namely Joseph, the President, Andrew, the Governor of New York, Bill, the Mayor of New York City, Donovan, the Queens Borough President, our local representatives, elected officials and the Rosedale Civic Association

Silence

Give us your grace: **to hear your word with joy.**

Heavenly Father, be in all our listening at home, on the phone, at school and at work; may we give our full attention to you and to one another, happy to grow wiser through each conversation.

Silence

Give us your grace: **to hear your word with joy.**

Heavenly Father, we pray for those whose pain screams silently and incessantly; for those who have no one to confide in, no one to listen. We pray for your love to enfold them, your peace to calm them and your healing to transform them. Please mention silently or aloud your friends and family at this time.

Silence

Give us your grace: **to hear your word with joy.**

Heavenly Father, we pray in this moment of the COVID 19 pandemic for peace and healing. We pray for all who are infected, affected, or displaced. We remember all who are ill or those recovered. We pray also for their loved ones in this time of anxiety. We pray and give thanks for the essential workers, as they continue to risk themselves to serve fellow humanity. We pray for all who are engaged in research and scientific discovery for a vaccine and cure for the coronavirus.

Silence

Give us your grace: **to hear your word with joy.**

Heavenly Father, prepare us all during this life for the life to come; we commend to your keeping all those who have recently made their journey through death. We remember today the recently departed soul of Claudette Joseph. May she rest in peace and rise in glory.

Silence

Give us your grace: **to hear your word with joy.**

Heavenly Father, we thank you for making your ways known to us and guiding us into your truth.

Merciful Father, **accept these prayers for the sake of your Son, our Savior Jesus Christ. Amen**

Confession of Sin

The Officiant says

Jesus said, “The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.” *Mark 12:29-31*

The Officiant then says

Let us confess our sins against God and our neighbor.

Silence.

Officiant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have

mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Officiant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Peace

Officiant Since we are justified by faith,

***People* We have peace with God through our Lord Jesus Christ.**

Officiant The peace of the Lord be always with you.

***People* And also with you.**

Offertory Sentences – Walk in love as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God.

Offertory Hymn *O for a thousand tongues to sing* The Hymnal 1940 #776

- 1 O for a thousand tongues to sing
 my dear Redeemer's praise,
 the glories of my God and King,
 the triumphs of his grace!
- 2 My gracious Master and my God,
 assist me to proclaim
 and spread through all the earth
 abroad the honors of thy Name.
- 3 Jesus! the Name that charms our fears
 and bids our sorrows cease;
 'tis music in the sinner's ears,
 'tis life and health and peace.
- 4 He speaks; and, listening to his voice,
 new life the dead receive,
 the mournful broken hearts rejoice,
 the humble poor believe.
- 5 Hear him, ye deaf; ye voiceless ones,
 your loosened tongues employ;
 ye blind, behold, your Savior comes;

and leap, ye lame, for joy!

- 6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heaven.

The HOLY EUCHARIST - Prayer A

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then said:

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

Facing the people, the Celebrant says the following Invitation.

The Gifts of God for the People of God.

Post Communion Hymn

Trust and Obey

LEVAS 205

1 When we walk with the Lord
 In the light of His word,
 What a glory He sheds on our way!
 While we do His good will,
 He abides with us still,
 And with all who will trust and obey.

*Trust and obey,
for there's no other way
To be happy in Jesus,
But to trust and obey.*

2 Not a shadow can rise,
 Not a cloud in the skies,
 But His smile quickly drives it away;
 Not a doubt nor a fear,
 Not a sigh nor a tear,
 Can abide while we trust and obey.

Refrain

3 Not a burden we bear,
 Not a sorrow we share,
 But our toil He doth richly repay;
 Not a grief nor a loss,
 Not a frown nor a cross,
 But is blest if we trust and obey.

Refrain

4 But we never can prove
 The delights of His love
 Until all on the altar we lay;
 For the favor He shows,
 And the joy He bestows,
 Are for them who will trust and obey.

Refrain

5 When in fellowship sweet

We will sit at His feet,
Or we'll walk by His side in the way;
What He says we will do,
Where He sends we will go,
Never fear, only trust and obey.

Refrain

The Celebrant says Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

May the peace of the Lord Christ go with you, wherever he may send you. *Amen*

May He guide you through the wilderness, protect you through the storm. *Amen*

May He bring you home rejoicing at the wonders He has shown you. *Amen*

May He bring you home rejoicing once again into our doors. *Amen*

The blessing of God Almighty, **+** the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Recessional Hymn *O bless the Lord, my soul*

The Hymnal 1940 #293

- 1 O bless the Lord, my soul!
 His grace to thee proclaim!
 And all that is within me join
 to bless his holy Name!

- 2 O bless the Lord, my soul!
 His mercies bear in mind!
 Forget not all his benefits!
 The Lord to thee is kind.

- 3 He will not always chide;
 he will with patience wait;
 his wrath is ever slow to rise
 and ready to abate.

- 4 He pardons all thy sins,
prolongs thy feeble breath;
he healeth thine infirmities
and ransoms thee from death.
- 5 He clothes thee with his love,
upholds thee with his truth;
and like the eagle he renews
the vigor of thy youth.
- 6 Then bless his holy Name,
whose grace hath made thee whole,
whose loving-kindness crowns thy days:
O bless the Lord, my soul!

Let us go forth in the name of Christ.
People **Thanks be to God.**

ANNOUNCEMENTS for Week of 6/27/2021

Sick and Shut-In

Please remember in our prayers members of our Parish as well as family and friends especially: Alisha, Carol Alexander, Gairy Allison, Kaiyden Bail, Olive Beckford, Jennifer Bennett, Cynthia Blake, Ida Bowen, Jennifer Brown, Lurline Brown, Jada Campbell, Rufus Carriman, Camile Cook, Natasha Cunningham, Hartley Foster, Marilyn Fremantle, Diana Galloway, O'Neal Gill, Cleonie Gordon, Frank Grausso, Dahlia Henriques, Pearl, Beatrice Jerome, Floyd Johnson, Kristen Jones, Shauna Kerr, Norma King, Felicia Lamothe, Antoinette Lashley, Lena Lyn, Celeste Lora, Jessica Lora, Asima Malik, Nigel McLean, Sydney Miller, Arthur Mills, Linda, Anne, Movel, Ariayah Morgan-Mullet, Kerwayne Proberbs, Kwame Proberbs, Victor Rhodd, Jasmine Robinson, Clive Rodriguez, Adassa Samms, Basil Samms, Jean Scott, Coleen Shepherd, Rawl Shepherd, Suzette Smith, George Thompson, Louise Todd, Francine Trotman, April Tucker, Eugena Tucker, Bernice Waldron, Pauline Watson, Lorna Wilson, and Ian Yankwitt,

On behalf of the Vestry, members and friends of St. Peter's, we extend sincere condolences to Ms. Alexis Joseph on the passing of her beloved mother and our Sister in Christ, Claudette Joseph. May her soul and the souls of all the faithful departed rest in peace.

We give God thanks for our new Confirmands; May Almighty God bless you and your families as you begin your faith journey.

We Salute our Sunday School Students as they graduate, and continue their faith journey.

Bible Study continues this Wednesday. This 10-week block will survey the Book of Genesis, followed by the Book of Psalms. How is God active in the lives of the Biblical characters and our lives today especially in a climate of uncertainty, violence, racism and all the other ills which undermine societal cohesion. All sessions will follow our Wednesday morning Bible Study.

We continue with the book, The Way of Love on Wednesday evenings.

PLEDGES TO THE WORK OF THE LORD AT ST. PETER'S CHURCH, 2021

If you have not pledged yet for the Lord's work at St. Peter's Church, Rosedale, for 2021, please do so after prayerful consideration by filling out the pledge card mailed in October and sending it in or placing it in the mail slot at the rectory.

The Yvonne Gittens Food Pantry

*The pantry has resume activity. Please note the hours are **10am -12 noon**.* Thank you for your consideration. We are soliciting monetary contribution for the pantry. If you are touched by this work, please make a one time or continuous contributions for this ministry to be sustainable. We are particularly seeking male volunteers to assist with the lifting of boxes etc. which will help with the smooth operations of the pantry.

Schedule for the week of June 27th through July 3rd.

Sunday. June 27th,	The Fourth Sunday after Pentecost 9:00 am Holy Eucharist Sunday School Recognition
Monday June 28 th ,	Compline 9:00 pm
Tuesday, June 29 th ,	Feast of Saint Peter and Saint Paul, Apostles 114 th Anniversary of St. Peter's founding. Mass – 7:30pm – In- person and Zoom Preacher – Fr. Daniel Kingsley – St. Clare's Church
Wednesday June 30 th ,	Morning Prayer & Bible Study – the Book of Genesis – 10am Evening Prayer and Book Club – 7:30pm
Thursday, July 1 st ,	Vestry Meeting
Saturday, July 3 rd ,	The Yvonne Gittens Pantry – 10am – 12Noon
Sunday, July 4 th ,	The Sixth Sunday after Pentecost Mass on the Grass 9:00 am Holy Eucharist – In Person, Zoom & Conf. Call

St. Peter's Church Rosedale Staff

Mr. Jose Cruz - Sexton
Mr. Eiichi Shimada - Organist, and Choir Director
Ms. Dianne A. Worley – Parish Administrator
The Very Rev. Steve Foster – Rector

Vestry

Mrs. Phyllis Harris Williams – Warden
Mrs. Yvonne Robinson – Warden
Mrs. Lamarcia Parkin Bascombe – Clerk of the Vestry
Mrs. Karen Mayne Lee – Assistant Treasurer
Mrs. Cynthia Craig – Member
Mrs. Sandra George – Member
Mrs. Monica Carrington - Member
Mrs. Gail Adams – Member
Mr. Michael Prescod – Member
Ms. Elaine Henry – Member
Ms. Shadiyah Evans – Member
Mr. Richard Connell – Treasurer

