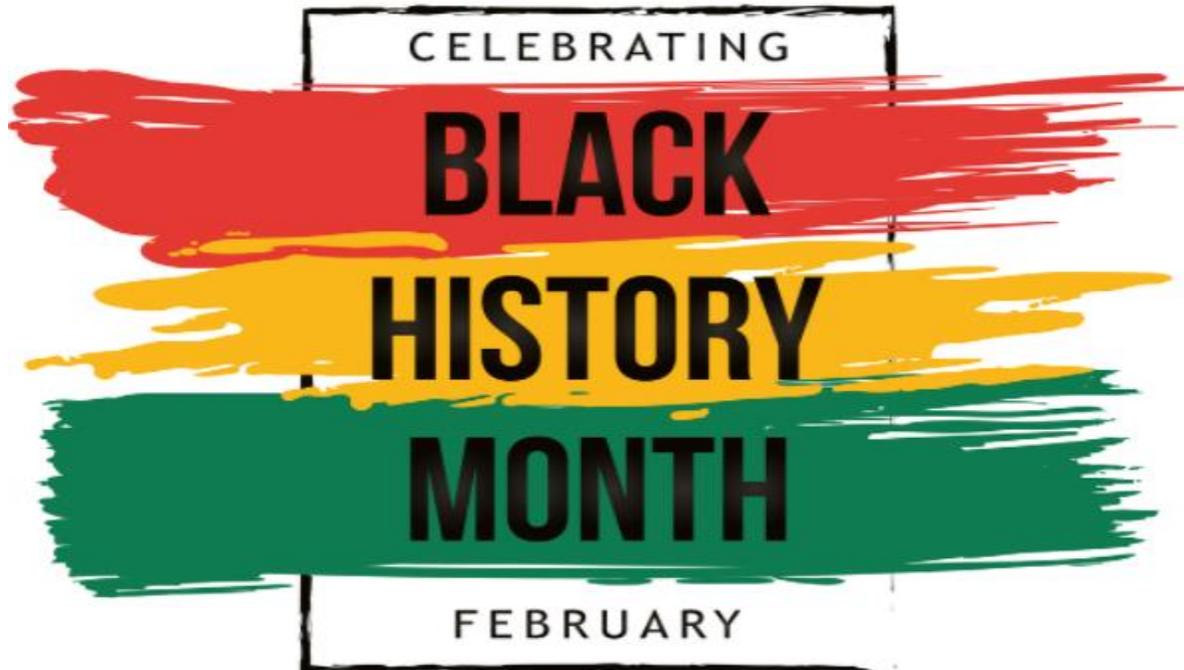


ST. PETER'S EPISCOPAL CHURCH



THE LAST SUNDAY AFTER THE EPIPHANY

HOLY EUCHARIST – 10:00 AM

SUNDAY, FEBRUARY 15, 2026

137-28 244TH STREET, ROSEDALE, NY 11422

WWW.STPETERSROSEDALE.ORG

Saint Peter's Church is a place of faith, hope, and love, serving all of God's people.

THE VERY REV. DR. STEVE FOSTER- RECTOR

THE REV. PAULA KONG SINCLAIR- DEACON

Saint Peter's Episcopal Church

Mission Statement, Vision Statement, and Core Values

Mission Statement

Saint Peter's Church is a place of faith, hope, and love, serving all of God's people.

Vision Statement

Saint Peter's is a lighthouse of Faith, Hope, and God's Love. Worship, prayer, Christian education, stewardship, fellowship, evangelism, and outreach.

Framing Passage: Ephesians 4:13-16

Until we all reach unity in the faith and the knowledge of the Son of God and become mature, attaining the whole measure of the fullness of Christ. Then we will no longer be infants, tossed back and forth by the waves, and blown here and there by every wind of teaching and by the cunning and craftiness of people in their deceitful scheming. Instead, speaking the truth in love, we will grow to become in every respect the mature body of him who is the head, that is, Christ. From him, the whole body, joined and held together by every supporting ligament, grows and builds itself up in love, as each part does its work.

Core values

Called to grow and live by faith

Being committed to lifelong learning and study translates into putting what we believe into practice through our daily witness, sharing the good news of God in Christ.

Challenged to be hopeful

Being bearers of hope to each other and the surrounding communities urges us to advocate for justice and peace in the spirit of compassion and mercy.

Commissioned to love

Being agents of God's redemptive and transforming love demands us to see the imprint of Christ on each other's faces. Thus, respecting the dignity of every human being is paramount. You are welcome wherever you are, in life or on your faith journey. You are loved, affirmed, and respected as a beloved child of God.

Committed to Service

It is committed to serving together to build up the Body of Christ in God's community.

The Celebrant says

Blessed be God, Father, Son, and Holy Spirit.

People

And Blessed be his kingdom, now and forever. Amen

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Gloria in Excelsis

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Readings

First Reading

Exodus 24:12-18

A Reading from the Second Book of Moses called Exodus

The Lord said to Moses, ‘Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.’ So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, ‘Wait here for us, until we come to you again;

for Aaron and Hur are with you; whoever has a dispute may go to them.’ Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

V. The Word of the Lord.

R. Thanks be to God.

THE GRADUAL:

Psalm 99

Antiphon: Proclaim the greatness of the Lord our God; he is the Holy One.

The Lord is King; let the people tremble; he is enthroned upon the cherubim; let the earth shake. The Lord is great in Zion; he is high above all peoples.

Antiphon: Proclaim the greatness of the Lord our God; he is the Holy One.

Let them confess his Name, which is great and awesome; he is the Holy One. “O mighty King, lover of justice, you have established equity; you have executed justice and righteousness in Jacob.”

Antiphon: Proclaim the greatness of the Lord our God; he is the Holy One.

Proclaim the greatness of the Lord our God and fall down before his footstool; he is the Holy One. Moses and Aaron among his priests, and Samuel among those who call upon his Name, they called upon the Lord, and he answered them.

Antiphon: Proclaim the greatness of the Lord our God; he is the Holy One.

He spoke to them out of the pillar of cloud; they kept his testimonies and the decree that he gave them. “O Lord our God, you answered them indeed; you were a God who forgave them, yet punished them for their evil deeds.”

Antiphon: Proclaim the greatness of the Lord our God; he is the Holy One.

Proclaim the greatness of the Lord our God and worship him upon his holy hill; for the Lord our God is the Holy One.

Antiphon: Proclaim the greatness of the Lord our God; he is the Holy One.

Second Reading

2 Peter 1:16-21

THE EPISTLE: A Reading from the Second Letter of the Blessed Apostle Peter

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, ‘This is my Son, my Beloved, with whom I am well pleased.’ We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

V. The Word of the Lord.

R. **Thanks be to God.**

Sequence *Awake, my soul, stretch every nerve*

The Hymnal 1982 #546

ALLELUIA:

Cantor: Alleluia

People: **Alleluia**

Cantor: Coming down the mountain, Jesus commanded them,
“Tell no one the vision, until the Son of Man is raised from the dead.”

People: **Alleluia**

THE HOLY GOSPEL:

Matthew 17:1-9

V. The Holy Gospel of Our Lord Jesus Christ According to Saint Matthew

R. **Glory to you, Lord Christ.**

Six days after Peter said that Jesus was the Christ, the Son of the Living God, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, ‘Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.’ While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, ‘This is my Son, the Beloved; with him I am well pleased; listen to him!’ When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, ‘Get up and do not be afraid.’ And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered

them, 'Tell no one about the vision until after the Son of Man has been raised from the dead.'

V. The Gospel of the Lord.

R. Praise to you, Lord Christ.

Sermon

Father Foster

Silent reflection, allowing God to speak to you and through you.

Sermon Notes

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Celebrant: As children together in the family of God, let us pray now to our Father in heaven.

Lord, we pray that, as Christians, we may listen more attentively and with greater urgency than ever before to the words of Jesus; give us greater awareness of your presence with us, both in our worship and in our daily ministry, and give us the courage to live out your truth with joy.

Silence

Holy God: **transform us and use us to your glory.**

We pray for the church worldwide. We pray for Sarah, Archbishop of Canterbury, and the Anglican Communion; Sean, our Presiding Bishop, Lawrence our Bishop Diocesan; Geralyn, and William, our bishops; our Clergy; Dennison, Keith, Karen, Frederick, Rudolph, Sully, Moses, Winifred, Fred, Bernice, Bernard, Mastine, Lloyd, Charles, Rickie, Paula and Steve; Shannon, our Postulant, and the congregation of St. Peter's. We pray for discernment as we transition through the process of electing the Ninth Bishop of Long Island; we remember the candidates Hickman, Adam, and Michael, and their families.

Silence

Holy God: **transform us and use us to your glory.**

We pray for those who do not know you or dismiss you as irrelevant to their lives; we pray for those who influence and encourage others in what is evil, destructive, or depraved, and ask for your protection of all who are vulnerable and in danger.

Silence

Holy God: **transform us and use us to your glory.**

We pray for all who are adjusting to new relationships in the family, new homes, or new work and leisure patterns; we pray for stronger root growth in you, so that we are not thrown by the changes and troubles of everyday life, knowing the reality of your faithfulness.

Silence

Holy God: **transform us and use us to your glory.**

We pray for all who are too exhausted or overwhelmed by circumstances and pressures to be able to pray; surround all those who are troubled and heavily laden with the revitalizing assurance of your presence, your understanding, and your love.

Silence

Holy God: **transform us and use us to your glory.**

We pray that those who have gone through death may know the brightness of everlasting life in your company; may we, with them, come to experience the glory and joy of heaven.

Silence

Holy God: **transform us and use us to your glory.**

Merciful Father, **accept these prayers for the sake of your Son, our Savior Jesus Christ. Amen.**

Confession of Sin

The Celebrant says

Jesus said, “The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.” *Mark 12:29-31*

The Celebrant then says

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry, and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

Celebrant: We are the body of Christ,

***People:* in the one Spirit, we were all baptized into one body.**

Celebrant: Let us then pursue all that makes for peace

***People:* and builds up our common life.**

Celebrant: The peace of the Lord be always with you.

***People:* And also with you.**

Offertory Sentence

Walk in love as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God.

Offertory Hymn *O wondrous type! O vision fair*

The Hymnal 1982 #137

Prayer at the Preparation of the Table

Gracious God, accept the offering of your Church, the hearts of your people joined in praise and thanksgiving, in the name of Jesus Christ the Lord. **Amen.**

The HOLY EUCHARIST - Prayer A

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because You sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**

The Celebrant then continues

As our Savior Christ has taught us, we now pray,

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Breaking of the Bread

A period of silence is kept.

God of promise, you have prepared a banquet for us.

Happy are those who are called to the Supper of the Lamb.

The Gifts of God for the People of God.

All baptized persons are welcome to receive Holy Communion.

Communion Hymns

Alleluia! sing to Jesus (omit sts. 2,5)	The Hymnal 1982 #461
The Lord is my light and my salvation	LEVAS 58
I love to tell the story	LEVAS 64

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart through Christ our Lord. Amen.

The Blessing

May Almighty God bless you with his mercy and make you always aware of his saving wisdom. **Amen**

May he strengthen your faith with proofs of his love, so that you will persevere in good works. **Amen**

May he direct your steps to himself, and show you how to walk in charity and peace. **Amen**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. **Amen.**

Recessional *Christ is the world's true Light* **The 1982 Hymnal #542**

Dismissal

<i>People</i>	This is the message we have heard from the beginning: that we should love one another.
<i>People</i>	Christ is our peace, who has made us one: He has broken down the barriers that divided us.
<i>People</i>	Let us go forth in the name of Christ. Thanks be to God.

Welcome & Announcements

Welcome to all who are worshipping at St. Peter's for the first time.

It is a delight and a joy to welcome you.

If you are curious and have come to see, Welcome.

If you are hurting and have come for solace. Welcome.

If you are grateful and have come to share, Welcome.
If you are weary and heavily burdened, Welcome.
If you are tired and need respite, Welcome.
If you are seeking and looking for answers, Welcome.
If you are listening and have come to pray, Welcome.
If you want to be still, Welcome.
Whatever reason has brought you to these doors, Welcome.
God loves you, and so does this parish community. Welcome.

REFLECTION

We do not go into the desert to escape people but to learn how to find them; we do not leave them in order to have nothing more to do with them, but to find out the way to do them the most good. But this is only a secondary end.

The one end that includes all others is the love of God.

The truest solitude is not something outside you, not an absence of people or of sound around you; it is an abyss opening up in the center of your own soul.

And this abyss of interior solitude is a hunger that will never be satisfied with any created thing. The only way to find solitude is by hunger and thirst and sorrow and poverty and desire, and the one who has found solitude is empty, as if he had been emptied by death.

He has advanced beyond all horizons. There are no directions left in which he can travel. This is a country whose center is everywhere and whose circumference is nowhere. You do not find it by traveling but by standing still.

Yet it is in this loneliness that the deepest activities begin. It is here that you discover act without motion, labor that is profound repose, vision in obscurity, and beyond all desire, a fulfillment whose limits extend to infinity.

A Reading from 'New Seeds of Contemplation' by Thomas Merton

ANNOUNCEMENTS for the Week of February 15, 2026

Sick and Shut-In

Please remember in our prayers members of our Parish as well as family and friends, especially:

Anne Adams, Alisha, Imolene Allison, Kaiyden Bail, Barbara Banting, Jennifer Bennett, Eddy Bigaud, Ida Bowen, Allan Bradshaw, Ermine Browne, Jennifer Brown, Lurline Brown, Hyacinth Cameron, Jada Campbell, Rufus Carriman, Sheila Carvalho, Arnold Clarke, Cynthia Craig, Natasha Cunningham, Baby Desmond, Staci Desamours, Noel Duncan, Graham Elcock, Xiomara Fernandez, Hartley Foster, Linda Foster, Anne Foster, Luanne Frederick-Lohier, Chyenne Galloway, Trevor Gardner, O'Neal Gill, Cleonie Gordon, Frank Grausso, George Hamblin, Brandon Hamilton, Sheila Harris, Reynerd Harry, Susan Harry, Dahlia Henriques, Aldean Hinds,

Hyman Hucey, Leslie Irving, Beatrice Jerome, Floyd Johnson, Angela Khanchenko, Simeon Konan, Norma King, Aya Kouakou, Felicia Lamothe, Ella Langston, Antoinette Lashley, Richard Lawson, Lena Lyn, Celeste Lora, Jessica Lora, Asima Malik, Jocelyn Marshall, Julia Maynard, Anthony McClean, Barry McClean, Joan McClean, Nigel McLean, Delores McClean, Roseann McClean, Craig Merritt, Pamela Michael, Sydney Miller, Arthur Mills, Ariayah Morgan-Mullet, Winston Pile, Kerwayne Proberbs, Victor Rhodd, Jasmine Robinson, Edward Wayne Robinson, Clive Rodriguez, Luke Rojas, Adassa Samms, Basil Samms, Coleen Shepherd, Avis Simmons, June Smith, Suzette Smith, Randolph Taylor, George Thompson, Louise Todd, Francine Trotman, April Tucker, Eugena Tucker, Devon Watkis Jr, Jacqueline Watkis, Pauline Watson, Lorna Wilson, Ian Yankwitt

Schedule for the week of February 15, 2026, through February 22, 2026

Sunday, February 15th,	The Last Sunday after Epiphany 8:00 am Holy Eucharist 10:00 am Holy Eucharist Sunday School The Vestry Black History Presentation Bake Sale
Monday, February 16th,	Office Closed 9:00 pm Compline
Tuesday, February 17th,	7:30 pm Shrove Tuesday Mass
Wednesday, February 18th,	Ash Wednesday 6:30 am, 10 am, and 7:30 pm Mass
Friday, February 20th,	7:30 pm Stations of the Cross
Saturday, February 21st,	11:00 am – 1:00 pm Yvonne Gitten’s Pantry
Sunday, February 22nd,	The First Sunday in Lent: 8:00 am Holy Eucharist 10:00 am Holy Eucharist Sunday School Youth Group and Praise Dancers Black History Presentation

Vestry on Duty – Audrey Hamilton and Phyllis Nicholas

St. Luke’s Health Guild on Duty- Violette Patrick and Monica Carrington



Altar flowers have been given by Patti Rookwood in memory of her husband Andrei Strobert on the 20th Anniversary of his death. May his soul rest in peace.

Sending condolences to the Henriques and Cameron Families on the death of their sister Yvonne Dowdy in Jamaica. May her soul rest in peace.

2025 Giving Statements are in the rear of the church.

Our Lenten and Easter study will soon be here. For Lent, we will study *When Did We See You?: A Lenten Exploration of Poverty and Wealth* by Elizabeth Mae Magill (Author), Paperback – January 1, 2026. For Easter, we will study *Mere Christianity*, Paperback by [C. S. Lewis](#) (Author) – Deckle Edge, February 6, 2001.

Your generous donations support many ministries at St. Peter's. We gratefully accept contributions to sustain the Summer Enrichment Program, and donations of \$50 or more will receive a lovely thank-you mug.

Sign-up sheets for hosting coffee hour in February and March are in the Parish Hall.

Emergency Number: There is an emergency phone line for urgent pastoral needs outside office hours (e.g., hospitalizations, deaths, and urgent clergy needs). In the event of an emergency, Father Foster can be reached at (929) 382-4564.

STEWARDSHIP CORNER

PLEDGES TO THE WORK OF THE LORD AT ST. PETER'S CHURCH, 2026

We express our gratitude to parishioners who have pledged for 2026. We have received 65 pledge cards totaling \$190,425, including 4 New Pledges. The Vestry has committed \$41,113. *If you have not yet pledged for the Lord's work at St. Peter's Church, Rosedale, for 2026, please do so after prayerful consideration by completing the pledge card mailed to you and returning it by mail or placing it in the collection plate.*

“The Minister of the Congregation is directed to instruct the people, from time to time, about the duty of Christian parents to make prudent provision for the well-being of their families, and of all persons to make wills, while they are in health, arranging for the disposal of their temporal goods, not neglecting, if they are able, to leave bequests for religious and charitable uses.” Taken from BCP 445

“I want to take a moment to reflect on why we give, why stewardship matters and how it speaks to the very heart of our relationship with God. We give to stewardship not out of pressure, but from a deep place of love and gratitude. Everything we have our time, our talents, and our treasure comes from God. And when we give, we are giving back a portion

of what He so generously gave to us. There's an emotional connection in giving and participation. It fills us with purpose and reminds us that we're part of something bigger than ourselves. It brings joy to know that our gifts are helping others, keeping the church strong, and spreading God's word. We give because we believe. We give because we care. We give because we trust in God. And stewardship is not just financial it's about our talents too. Maybe you sing, you cook, you lead, you listen, or you pray. Whatever your gift, God wants you to use it. When we offer up our talents, we're showing God, "I'm here, Lord. I want to serve You the best I can." That's what stewardship is; Love in action. Faith in motion. It's not just a task; it's a testimony. It starts with a willing spirit—a desire to be used by God, not just on Sundays, but every day. It means asking: Am I using my gifts to build God's kingdom? Am I showing love and compassion through my service? Am I giving joyfully, not reluctantly? So today, let's each ask ourselves: Am I doing all I can with what God gave me? And let's recommit to giving generously, living faithfully, and serving wholeheartedly because our God deserves our best. Lord, make us faithful stewards. Help us to give, serve, and live with grateful hearts. May all that we offer—our time, our talents, and our treasure—be used for Your glory. In Jesus' name, Amen." – A message from Sandra George.

FEBRUARY – Black History Month

- 15 Vestry Black History Presentation
- 16 President's Day
- 17 Shrove Tuesday- Feast of Janani Luwum- Mass 7:30 PM
- 18 Ash Wednesday- Mass 6:30 AM, 10:00 AM, and 7:30 PM
- 21 Stations of the Cross 7:30 PM – Virtual/In-person
- 22 First Sunday in Lent – Black History Presentation – Youth Group/Praise Dancers
African Attire Sunday
- 24 Feast of St. Matthias – Mass 10:00 AM
- 28 Stations of the Cross 7:30 PM – Virtual/In-person

MARCH -Women's History Month / Reading Month

- 1 Book Drive Begins – St. Martin De Porres
- 1 Women's History Presentation - Daughters of St. Peter
- 1 St. Luke's Guild Blood Pressure Screening
- 6 Stations of the Cross 7:30 PM – Ecumenical Stations at St. Pius X
- 8 Pastoral Care Presentation
- 13 Stations of the Cross – 7:30 PM Virtual/In-person

St. Peter's Church, Rosedale

Staff

Mr. Carl Hampden - Sexton
Mr. Eiichi Shimada - Organist and Choir Director
Mrs. Glynis Jison – Parish Administrator
The Rev. Paula Kong-Sinclair – Deacon/Seminarian
The Very Rev. Dr. Steve Foster – Rector
The Rt. Rev. Lawrence Provenzano – Bishop of the Diocese of Long Island
The Most Rev. Sean Rowe, Presiding Bishop of the Episcopal Church

Vestry

Mrs. Lamarcia Parkin Bascombe – Warden
Mrs. Gail Adams -- Warden
Mrs. Marcelle Pennycooke – Clerk of the Vestry
Ms. Elaine Henry - Member
Ms. Shadiyah Evans – Member
Mrs. Phyllis Nicholas – Member
Mrs. Brenda Innis – Member
Ms. Cherolyn Galloway - Member
Mrs. Debra Quashie McDowall – Member
Ms. Michelle Walker – Member
Ms. Audrey Hamilton - Member
Mr. Richard Connell – Treasure



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